

TRINITY LUTHERAN CHURCH, MENASHA, WI FOURTH SUNDAY IN ADVENT DECEMBER 18, 2022



DIVINE SERVICE

Setting Four

Pastoral Greeting Stand Hymn of Invocation





CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen. Matthew 28:19b; [18:20]

- **P** Our help is in the name of the Lord,
- C who made heaven and earth.

Psalm 124:8

- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **But with You there is forgiveness; therefore You are feared.** Psalm 130:3-4
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

 God, be merciful to me, a sinner.

 [Luke 18:13]
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

The pastor faces the congregation:

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen. [John 20:19-23]

SERVICE OF THE WORD

INTROIT

Psalm 130:5-8; antiphon: Isaiah 64:1

- P Oh that you would rend the heavens and come down, that the mountains might quake at your presence.
- I wait for the LORD, my soul waits, and in his word I hope;
- my soul waits for the LORD more than watchmen for the morning, more than watchmen for the morning.
- O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption.
- P And he will redeem Israel from all his iniquities.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 - P Oh that you would rend the heavens and come down, that the mountains might quake at your presence.

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

2 Timothy 4:22

- C And also with you.
- P Let us pray.

The Collect of the Day is spoken.

- P Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

OLD TESTAMENT ~ Isaiah 7:10–17

¹⁰Again the Lord spoke to Ahaz, ¹¹"Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven." ¹²But Ahaz said, "I will not ask, and I will not put the Lord to the test." ¹³And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ¹⁵He shall eat curds and honey when he knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. ¹⁷The Lord will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria."

- **P** This is the Word of the Lord.
- C Thanks be to God.

GRADUAL

Zechariah 9:9; Psalm 118:26, alt.

P Rejoice greatly, O daughter of Zion.
Shout aloud, O daughter of Jerusalem.
Behold, your king is coming to you;
righteous and having salvation.
Blessèd is he who comes in the name of the Lord.
From the house of the Lord we bless you.

EPISTLE ~ Romans 1:1–7

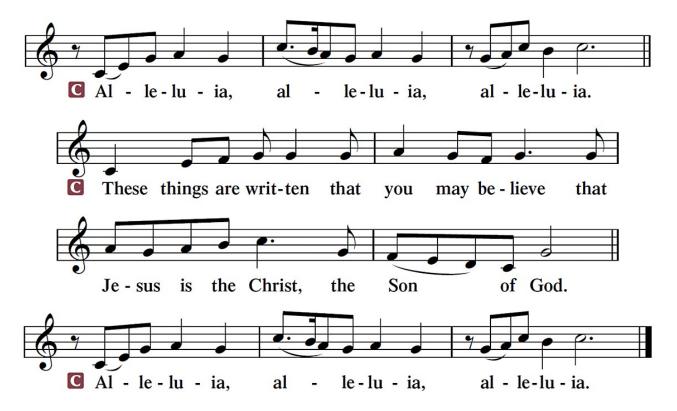
¹Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy Scriptures, ³concerning his Son, who was descended from David according to the flesh ⁴and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, ⁶including you who are called to belong to Jesus Christ,

⁷To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

ALLELUIA and VERSE



HOLY GOSPEL ~ Matthew 1:18–25

- P The Holy Gospel according to St. Matthew, the first chapter.
- C Glory to You, O Lord.

¹⁸Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." ²²All this took place to fulfill what the Lord had spoken by the prophet:

²³"Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us). ²⁴When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵but knew her not until she had given birth to a son. And he called his name Jesus.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

NICENE CREED

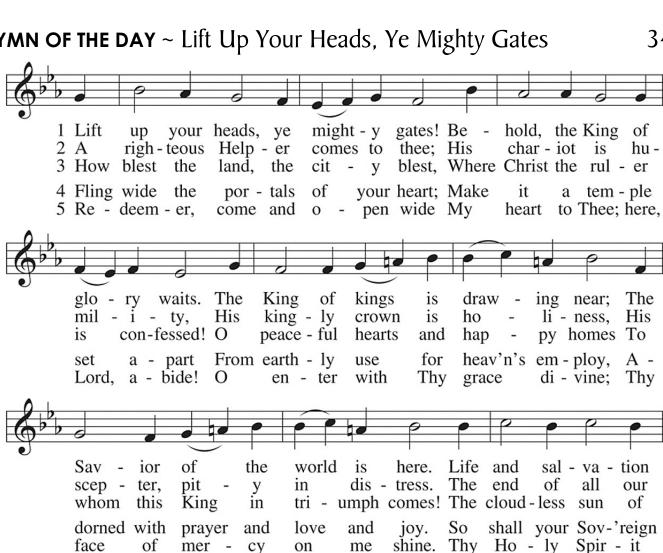
C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. and He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.





He doth bring; There - fore re - joice To and glad - ly sing. He brings; There - fore woe the earth is glad and sings. To He Who comes set His peo - ple free. To joy is to And new and no - bler life be - gin. To en in ter Un - til our glo - rious goal guide us on is won. E -



God raise the Fa - ther Christ the Sav - ior raise God the Spir - it raise God a - lone be praise ter - nal praise and fame

Your joy - ful songs of praise. Your grate - ful hymns of praise. Your hap - py shouts of praise. For word and deed and grace! We of - fer to Thy name.

Psalm 24

Stand

- Philippians 4:7
- C Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

OFFERING

The offering plates will be passed. If you are seated at the end of a pew, please be prepared to hand the offering plate to the pew behind you.

SERVICE OF THE SACRAMENT

P The Lord be with you.

2 Timothy 4:22

- C And also with you.
- P Lift up your hearts.

[Colossians 3:1]

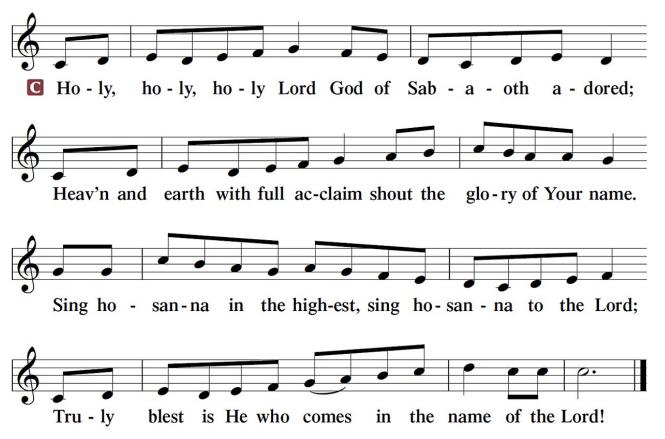
- **©** We lift them to the Lord.
- P Let us give thanks unto the Lord, our God.

[Psalm 136]

C It is right to give Him thanks and praise.

The Proper Preface appropriate to the day or season is spoken:

It is truly good, right and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all. we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." *Hosanna* is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from \(\frac{1}{2}\) evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen

Matthew 6:9-13

THE WORDS OF OUR LORD

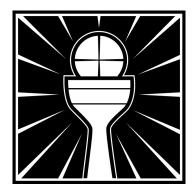
Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

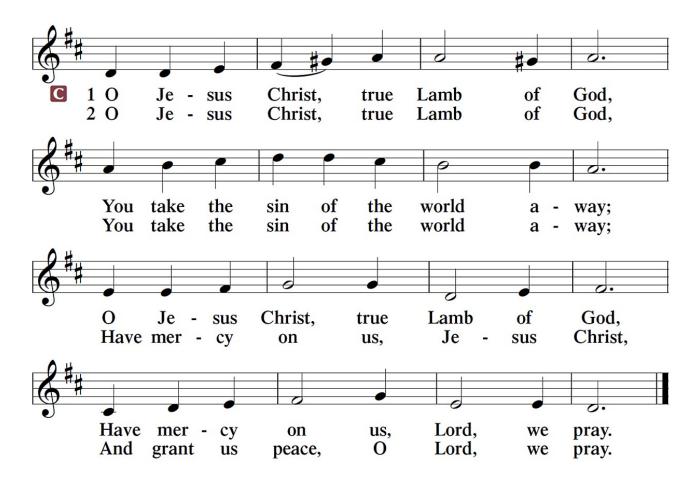
- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19

- P The peace of the Lord be with you always.
- **C** Amen





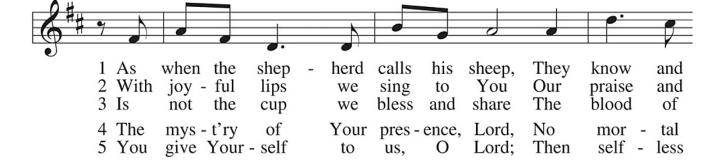
Sit

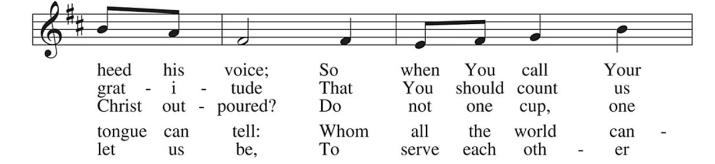
DISTRIBUTION

- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.





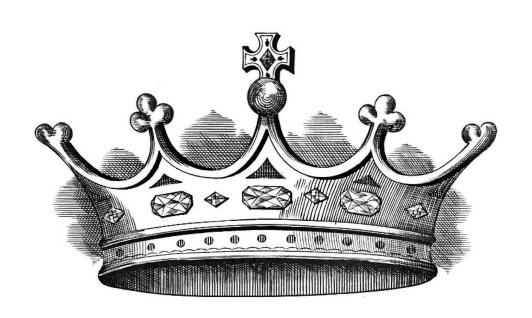




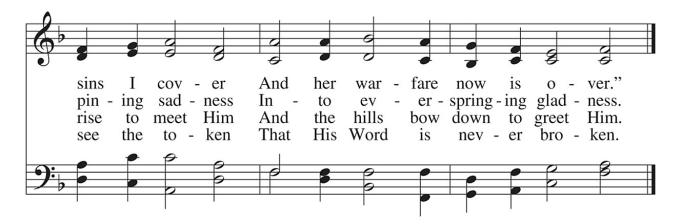








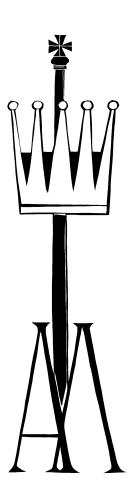


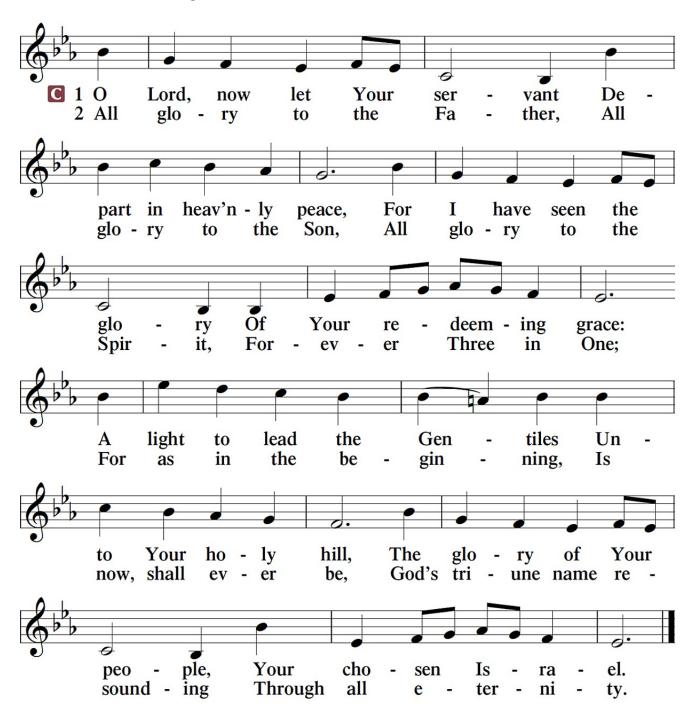


In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

 → in peace.
- C Amen.





POST-COMMUNION COLLECT

- A Let us pray.
- A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS and BENEDICTION

A Let us bless the Lord. [Psalm 103:1]

C Thanks be to God.

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

Numbers 6:24-26

C Amen.

Sit

+ Soli Deo Gloria +

Acknowledgments

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- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- Then when You will come again
 As the glorious king to reign,
 I with joy will see Your face,
 Freely ransomed by Your grace

ek. May they be a blessi	ies of Scripture readings and ng to you as we contemplate ninent return in glory.

THE THIRD WEEK OF ADVENT

DECEMBER 11-17

Opening Versicle

O

→ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen

Alleluia

Psalm for the Week		Psalm 146
Hymn for the Week		LSB 345
Readings	<u>Morning</u>	<u>Evening</u>
SUN	Isaiah 28:14-29	1 John 5:1-21
MON	Isaiah 29:1-14	Jude 1-25
TUE	Isaiah 29:15-30:14	Revelation 1:1-20
WED	Isaiah 30:15-26	Revelation 2:1-29
THU	Isaiah 30:2731:9	Revelation 3:1-22
FRI	Isaiah 32:1-20	Revelation 4:1-11
SAT	Isaiah 33:1-24	Revelation 5:1-14

Creed & Canticle

<u>Kyrie</u>

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father & Collect

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (pg. 327 in LSB) may be prayed. Prayers for special needs may also be said (see pgs. 305-318 in LSB).

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

Amen